

SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT

Issued By: Anthony Rubin
BID NO.: 11-0190

Date Issued: September 27, 2011

**FORMAL INVITATION FOR BIDS
BIENNIAL CONTRACT FOR FLEX SEAL ADJUSTABLE REPAIR COUPLINGS
ADDENDUM NO. 2**

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, P.O. Box 2449, San Antonio, TX 78298-2449 will be received until **3:00 p.m., September 30, 2011** and then publicly opened and read aloud for furnishing materials or services as described received herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids
Terms and Conditions of Invitation for Bids

Specifications and General Requirements
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: _____ Firm Name: _____
(Please Print or Type)

Address: _____

Signature of Person Authorized to Sign Bid _____ City, State, Zip Code: _____

Email Address: _____ Telephone No.: _____

Fax No.: _____

Please complete the following:

Prompt Payment Discount: _____% _____ days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority Hispanic African-American Other Minority (specify) _____

Female Owned Handicapped Owned Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status: Partnership Corporation Sole Proprietorship Other (specify) _____

Tax Identification Number: _____

Change bid opening date and time as follows:

“3:00 p.m., September 30, 2011”

On Page 13 of 19 and 15 of 19 under **PRICE SCHEDULE** the following items have been revised as follows:

(Note: Description has been revised)

8.	10 ea.	COUPLING, FLEX SEAL, SIZE 6" DI X 6" PVC, STYLE STEEL BAND MIDDLE, MFG. MISSION RUBBER CO., PART # MR51-66-ARC	11053	\$ _____	\$ _____
31.	5 ea.	ADAPTER, FLEX SEAL, SIZE 18IN X 18IN, CLAY TO PVC STYLE STEEL BAND MIDDLE, MFG. MISSION RUBBER CO., PART # MR02-1818ARC	9128	\$ _____	\$ _____

IT IS NECESSARY TO RETURN THIS ADDENDUM WITH YOUR BID.